



006W0F

Record and Return to:

FEIN, SUCH, KAHN & SHEPARD, PC.
7 Century Drive - Suite 201
Parsippany, New Jersey 07054
(973) 538-9300
Our File No. FSX197

ASSIGNMENT OF MORTGAGE

FSX197

KNOW ALL MEN BY THESE PRESENTS:

SAXON MORTGAGE SERVICES, INC. herein designated as the Assignor, for and in consideration of the sum of ONE and 00/100 (\$1.00) DOLLAR and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents assign to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE6 residing or located at 4708 MERCANTILE DRIVE N, FORT WORTH, TX 76137, herein designated as the Assignee, a certain Mortgage dated January 10, 2007, made by JOHN MARSHALL on lands located in the BOROUGH of TOTOWA in the County of PASSAIC and State of New Jersey, to secure payment of the sum of \$357,000.00 which mortgage is recorded or registered in the Clerk/Register's Office of the County of PASSAIC, recorded on April 2, 2007 in Book M8785 of Mortgages on Page 176.

TOGETHER with the Bond, Note or other Obligation therein described, and the money due and to grow due thereon, with the interest. **TO HAVE AND TO HOLD** the same unto the said Assignee forever, subject only to all the provisions contained the said Mortgage and the Bond, Note or other Obligation.

AND the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

IN WITNESS WHEREOF, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this 13th day of July, 2009.

Signed, Sealed and Delivered
in the presence of or
attested by

SIGNER 1

(Signature w/ seal)

John Cottrell

Print Name & Title

Assistant Vice President

SAXON MORTGAGE SERVICES, INC.

SIGNER 2

(Signature)

Carrie Ehinger

Print Name & Title

Senior Vice President

KAREN BROWN
CLERK
PASSAIC COUNTY
New Jersey

INSTRUMENT NUMBER
2009042289

RECORDED ON

AUG 05, 2009

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Total Pages: 2

NJ PRESERVATION ACCOUNT \$15.00

RECORDING FEES - RECORDER OF DEEDS \$35.00

TOTAL PAID \$50.00

INV: 764426 USER: SF

NJ ALL-PURPOSE
CERTIFICATE OF ACKNOWLEDGMENT

State of **Texas** :

County of **Tarrant** :

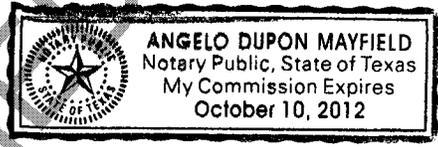
On this 13th day of July, 2009 before the undersigned notary appeared
(SIGNER 1 PRINT NAME) John Cottrell and (SIGNER 2 PRINT NAME) Carrie Ehinger, proved to me
on the basis of satisfactory evidence to be the person(s) whose names(s) is are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury that the foregoing paragraph is true and correct.

Sworn to and subscribed before me this 13th day of July, 2009.

SIGNATURE OF NOTARY: [Signature]

PRINTED NAME: Angelo Dupon Mayfield



**** SIGNATURE OF SIGNERS REQUIRED BELOW FOR RECORDING.**

CAPACITY(IES) CLAIMED BY SIGNER

Signatures: (1) [Signature] (2) [Signature]
John Cottrell Carrie Ehinger

Titles: (1) Assistant Vice President (2) Senior Vice President

Signer is representing: SAXON MORTGAGE SERVICES, INC.

NOT CERTIFIED COPY

END OF DOCUMENT