



Passaic County Document Summary Sheet

PASSAIC COUNTY GRAND STREET ROOM 113 PATERSON NJ 07501	Transaction Identification Number	1583460 757904
	Return Address <i>(for recorded documents)</i> BANK OF AMERICA 450 E. BOUNDARY ST. CHAPIN SC 29036	

Official Use Only

Submission Date <i>(mm/dd/yyyy)</i>		09/30/2011
No. of Pages <i>(excluding Summary Sheet)</i>		1
Recording Fee <i>(excluding transfer tax)</i>		\$40.00
Realty Transfer Tax		\$0.00
Total Amount		\$40.00
Document Type	ASSIGNMENT OF MORTGAGE	
Electronic Recordation Level		
L2 - Level 2 (With Images)		
Municipal Codes		
PATERSON CITY		08
Bar Code(s)		

KRISTIN M. CORRADO
 CLERK
 PASSAIC COUNTY
 New Jersey

 INSTRUMENT NUMBER
 2011043333
 RECORDED ON
 Oct 03, 2011
 10:30:09 AM
 BOOK:AS341 PAGE:285
 Total Pages: 3

 NJ PRESERVATION ACCOUNT \$10.00
 RECORDING FEES - \$30.00
 RECORDER OF DEEDS
 TOTAL PAID \$40.00
 INV: 883816 USER: MD



A0B637

Additional Information (Official Use Only)

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 RETAIN THIS PAGE FOR FUTURE REFERENCE.



Passaic County Document Summary Sheet

ASSIGNMENT OF MORTGAGE	Type		ASSIGNMENT OF MORTGAGE		
	Consideration				
	Submitted By		BANK OF AMERICA (INGEO SYSTEMS INC)		
	Document Date		09/29/2011		
	Reference Info				
	Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date
	OR	8269	230	2006099606	
			Name		Address
			LISBET REAL		
			MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC		
		Name		Address	
		BANK OF AMERICA NA			
		BAC HOME LOANS SERVICING LP			
		COUNTRYWIDE HOME LOANS SERVICING LP			
Parcel Info					
Property Type	Tax Dist.	Block	Lot	Qualifier	Municipality

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This space for Recorder's use



DocID# 5757428194617306

Property Address:
19 Providence Ave
WEST PATERSON, NJ 07424-2828

Property Location:
Borough of WEST PATERSON
 NJ0v2-AM 14255247 9/22/2011

Recording Requested By:
Bank of America
 Prepared By:
Mary Ann Hierman
888-603-9011
450 E. Boundary St.
Chapin, SC 29036

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

MIN #: 100024200014840868

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN BROKERS CONDUIT**
 Borrower(s): **LISBET REAL**
 Date of Mortgage: **11/8/2006**
 Original Loan Amount: **\$349,114.00**

Recorded in Passaic County, NJ on: 11/15/2006, book **M8269**, page **230** and instrument number **2006099606**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-22-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____
 Valerie White, Assistant Secretary

State of California
 County of Ventura

On 9-22-11 before me, Lee Ann Jambor, Notary Public, personally appeared **Valerie White**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: _____
 My Commission Expires: _____

(Seal)

