

Passaic County Document Summary Sheet

PASSAIC COUNTY GRAND STREET ROOM 113 PATERSON NJ 07501	Transaction Identification Number	1681846	866104
	Return Address <i>(for recorded documents)</i> BANK OF AMERICA 450 E. BOUNDARY ST. CHAPIN SC 29036		

Official Use Only

Submission Date <i>(mm/dd/yyyy)</i>		03/16/2012
No. of Pages <i>(excluding Summary Sheet)</i>		1
Recording Fee <i>(excluding transfer tax)</i>		\$40.00
Realty Transfer Tax		\$0.00
Total Amount		\$40.00
Document Type	ASSIGNMENT OF MORTGAGE	
Electronic Recordation Level		
L2 - Level 2 (With Images)		
Municipal Codes		
PASSAIC COUNTY		99
Bar Code(s)		

KRISTIN M. CORRADO
 CLERK
 PASSAIC COUNTY
 New Jersey

 INSTRUMENT NUMBER
 2012013581
 RECORDED ON
 Mar 19, 2012
 8:17:12 AM
 BOOK:AS358 PAGE:4
 Total Pages: 3

 NJ PRESERVATION ACCOUNT \$10.00
 RECORDING FEES - \$30.00
 RECORDER OF DEEDS
 TOTAL PAID \$40.00
 INV: 909425 USER: LH



A0CB58

Additional Information (Official Use Only)

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 RETAIN THIS PAGE FOR FUTURE REFERENCE.



Passaic County Document Summary Sheet

ASSIGNMENT OF MORTGAGE	Type		ASSIGNMENT OF MORTGAGE		
	Consideration				
	Submitted By		BANK OF AMERICA (INGEO SYSTEMS INC)		
	Document Date		03/14/2012		
	Reference Info				
	Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date
	MB	7836	17	2006064444	
			Name		Address
			SOFIA COMAS-PHILLIPS		
			BENJAMIN PHILLIPS		
		MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC			
		Name		Address	
		BANK OF AMERICA NA			
		BAC HOME LOANS SERVICING LP			
		COUNTRYWIDE HOME LOANS SERVICING LP			
Parcel Info					
Property Type	Tax Dist.	Block	Lot	Qualifier	Municipality

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This space for Recorder's use



DocID# 17711966827521291

Property Address:
29 Lakeside Ave
WANAQUE, NJ 07420-1419

Property Location:
Borough of WANAQUE

NJ0v2-AM 17590175 3/8/2012

Recording Requested By:
Bank of America
 Prepared By:
Cecilia Rodriguez
888-603-9011
450 E. Boundary St.
Chapin, SC 29036

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

MIN #: 1001310-2060284870-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

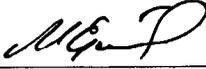
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22183** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN MORTGAGE NETWORK, INC., A DELAWARE CORPORATION**
 Borrower(s): **SOFIA COMAS-PHILLIPS AND BENJAMIN PHILLIPS**
 Date of Mortgage: **4/21/2006**
 Original Loan Amount: **\$311,200.00**

Recorded in **Passaic County, NJ** on: **7/20/2006**, book **M7836**, page **17** and instrument number **2006064444**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAR 09 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

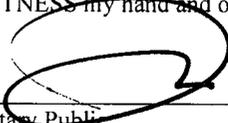
By: 
Srbui Muradyan Assistant Secretary

State of **California**
 County of **Ventura**

On **MAR 09 2012** before me, **Tina Mazahri**, Notary Public, personally appeared **Srbui Muradyan**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public:  **Tina Mazahri** (Seal)
 My Commission Expires: **10/22/14**

