



Passaic County Document Summary Sheet

PASSAIC COUNTY GRAND STREET ROOM 113 PATERSON NJ 07501	Transaction Identification Number	1729271 916725
	Return Address <i>(for recorded documents)</i> BANK OF AMERICA 1800 TAPO CANYON ROAD SIMI VALLEY CA 93063	

Official Use Only

Submission Date <i>(mm/dd/yyyy)</i>		05/16/2012
No. of Pages <i>(excluding Summary Sheet)</i>		1
Recording Fee <i>(excluding transfer tax)</i>		\$40.00
Realty Transfer Tax		\$0.00
Total Amount		\$40.00
Document Type	ASSIGNMENT OF MORTGAGE	
Electronic Recordation Level L2 - Level 2 (With Images)		
Municipal Codes		99
PASSAIC COUNTY		
Bar Code(s)		

KRISTIN M. CORRADO
 CLERK
 PASSAIC COUNTY
 New Jersey

 INSTRUMENT NUMBER
 2012024526
 RECORDED ON
 May 16, 2012
 2:32:51 PM
 BOOK:AS366 PAGE:213
 Total Pages: 3

 NJ PRESERVATION ACCOUNT \$10.00
 RECORDING FEES - \$30.00
 RECORDER OF DEEDS
 TOTAL PAID \$40.00
 INV: 919704 USER: LH



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Additional Information (Official Use Only)

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Passaic County Document Summary Sheet

ASSIGNMENT OF MORTGAGE	Type		ASSIGNMENT OF MORTGAGE		
	Consideration				
	Submitted By		BANK OF AMERICA (INGEO SYSTEMS INC)		
	Document Date		05/16/2012		
	Reference Info				
	Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date
	MB	6332	241	2005067533	
			Name		Address
			EDUARDO MARTINEZ		
			MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC		
		Name		Address	
		BANK OF NEW YORK MELLON			
		BANK OF NEW YORK			
Parcel Info					
Property Type	Tax Dist.	Block	Lot	Qualifier	Municipality

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This space for Recorder's use


 DocID# 20911454205721097

Property Address:
 134 N 6th St Unit 136
 Paterson, NJ 07522-1201

Property Location:
 City of PATERSON

NJ0v2-AM 18182989 5/11/2012

Recording Requested By:
Bank of America
 Prepared By:
Bank of America
 800-444-4302
 1800 Tapo Canyon Road
 Simi Valley, CA 93063

When recorded mail to:
CoreLogic
 450 E. Boundary St.
 Attn: Release Dept.
 Chapin, SC 29036

MIN #: 100251207000337696

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWBMS INC., CHL MORTGAGE PASS-THROUGH TRUST 2005-HYB8, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005-HYB8** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION**
 Borrower(s): **EDUARDO MARTINEZ, A SINGLE MAN**
 Date of Mortgage: **5/2/2005**
 Original Loan Amount: **\$223,000.00**

Recorded in Passaic County, NJ on: 7/15/2005, book M6332, page 241 and instrument number 2005067533

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-15-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____
 Chester Levings Assistant Secretary

State of California
 County of Ventura

On MAY 15 2012 before me, Shannon Steeg, Notary Public, personally appeared Chester Levings, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Shannon Steeg
 My Commission Expires: May 17, 2013



(Seal)