



**Passaic County Document Summary Sheet**

PASSAIC COUNTY CLERK  GRAND STREET ROOM 113 PATERSON NJ 07501	<b>Transaction Identification Number</b>	6139845      7412567
	<b>Return Address</b> <i>(for recorded documents)</i> FIRST AMERICAN MORTGAGE SOLUTIONS 3 FIRST AMERICAN WAY SANTA ANA CA 92707	

**Official Use Only**

DANIELLE IRELAND-IMHOF  
 CLERK  
 PASSAIC COUNTY  
 New Jersey  
  
 INSTRUMENT NUMBER  
 2022029911  
 RECORDED ON  
 Jun 08, 2022  
 8:52:45 AM  
 BOOK:DM1685 PAGE:72  
 Total Pages: 3  
  
 NJ PRESERVATION ACCOUNT \$10.00  
 RECORDING FEES - \$36.00  
 RECORDER OF DEEDS  
 HOMELESSNESS TRUST FUND \$2.00  
 - CODE BLUE INITIATIVE  
 HOMELESSNESS TRUST FUND \$3.00  
 TOTAL PAID \$51.00  
 INV: 1515621 USER: MD

<b>Submission Date</b> <i>(mm/dd/yyyy)</i>		06/07/2022
<b>No. of Pages</b> <i>(excluding Summary Sheet)</i>		1
<b>Recording Fee</b> <i>(excluding transfer tax)</i>		\$51.00
<b>Realty Transfer Tax</b>		\$0.00
<b>Total Amount</b>		\$51.00
<b>Document Type</b>	DISCHARGE OF MORTGAGE	
<b>Electronic Recordation Level</b>	L2 - Level 2 (With Images)	
<b>Municipal Codes</b>		
HAWTHORNE BOROUGH		04
A58F29		

**Additional Information (Official Use Only)**

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**COVER SHEET [DOCUMENT SUMMARY FORM] IS PART OF PASSAIC COUNTY FILING RECORD.  
 RETAIN THIS PAGE FOR FUTURE REFERENCE.**



**Passaic County Document Summary Sheet**

DISCHARGE OF MORTGAGE

<b>Type</b>	DISCHARGE OF MORTGAGE				
<b>Consideration</b>					
<b>Submitted By</b>	SIMPLIFILE, LLC. (SIMPLIFILE)				
<b>Document Date</b>	06/06/2022				
<b>Reference Info</b>					
<b>Book ID</b>	<b>Book</b>	<b>Beginning Page</b>	<b>Instrument No.</b>	<b>Recorded/File Date</b>	
	4902	185	2004075468		
	<b>Name</b>			<b>Address</b>	
	ADJUSTABLE RATE MORTGAGE TRUST 2004-2				
	ADJECTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-2				
	US BANK NATIONAL ASSOCIATION				
	SPECIALIZED LOAN SERVICING LLC				
	<b>Name</b>			<b>Address</b>	
	VINCENT BUDA				
	ALBERTA P CERES-BUDA				
<b>Parcel Info</b>					
<b>Property Type</b>	<b>Tax Dist.</b>	<b>Block</b>	<b>Lot</b>	<b>Qualifier</b>	<b>Municipality</b>

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NEW JERSEY  
COUNTY OF PASSAIC

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402. PH. 208-528-9895

NJ PRESERVATION ACCOUNT \$10.00  
RECORDING FEES - \$36.00  
RECORDER OF DEEDS  
HOMELESSNESS TRUST FUND \$2.00  
CODE BLUE INITIATIVE  
HOMELESSNESS TRUST FUND \$3.00  
TOTAL PAID \$51.00  
INV: 1515621 USER: MD



### DISCHARGE OF MORTGAGE

The undersigned, ADJUSTABLE RATE MORTGAGE TRUST 2004-2, ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-2, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, located at 6200 SOUTH QUEBEC STREET, GREENWOOD VILLAGE, CO 80111, the Mortgagee of that certain Mortgage described below, does hereby acknowledge that the indebtedness, secured by said Mortgage, has been paid in full and does hereby discharge and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, cancelling, and discharging the lien from said Mortgage.

The property being located in the BOROUGH OF HAWTHORNE and commonly known as 32 MAWHINNEY AVENU, HAWTHORNE, NJ 07506.

Said Mortgage dated JULY 14, 2004 in the amount of \$279,200.00 executed by VINCENT BUDA, ALBERTA P CERES-BUDA, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 21, 2004 in Book M4902 at Page 185 as Instrument No. 2004075468 in the Office of the County Clerk in and for the County of PASSAIC, State of NEW JERSEY and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 06, 2022. ADJUSTABLE RATE MORTGAGE TRUST 2004-2, ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-2, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT

POWER OF ATTORNEY  
TO BE RECORDED SIMULTANEOUSLY

LINDA JEAN NIELSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

I, KATIE HAMMON, the undersigned Notary Public, certify that on JUNE 06, 2022 personally appeared LINDA JEAN NIELSON, personally came before me and stated to my satisfaction that this person was authorized to and did execute this instrument as VICE PRESIDENT of SPECIALIZED LOAN SERVICING LLC AS ATTORNEY-IN-FACT FOR ADJUSTABLE RATE MORTGAGE TRUST 2004-2, ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-2, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE the entity named in this instrument and is the act of the entity named in this instrument.

KATIE HAMMON (COMMISSION EXP. 06/23/2026)  
NOTARY PUBLIC



POD: 20210716  
SL81201121M - LR - NJ



MIN: 100013700069889952

MERS PHONE: 1-888-679-6377

